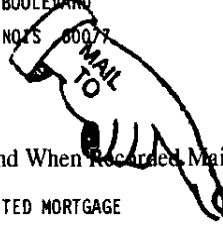


Prepared By:

KATE/PROCESSOR  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077



and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810217502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2002  
executed by

IZYA ROVNER AND  
ROZALIYA ROVNER, HUSBAND AND WIFE

World Title Guaranty, Inc.  
880 N. York Road  
Elmhurst, IL 60126  
WORLD TITLE # 020208178  
2/2

to AMERICAN UNITED MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of ILLINOIS

0020627053 DTD 6-5-02 COOK

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3146 CARRIAGE WAY CT, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

On MAY 6, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: SKOKIE OFFICE  
Its: Eugene J. Moore

known to me to be the Eugene J. Moore  
and UP

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: [Signature]  
Its: "OFFICIAL SEAL"  
Alla Sherbakov  
Notary Public, State of Illinois  
My Commission Expires 05/30/04

Notary Public Alla Sherbakov  
5/30/04  
My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7810217502

**RIDER - LEGAL DESCRIPTION**

UNIT 1803 IN BUILDING 18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89505617 (AND AS MAY BE AMENDED), IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03-08-213-033-1089

03-08-213-033-1089