

UNOFFICIAL COPY

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2002-06-05 13:43:42
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:17516973

The undersigned certifies that it is the present owner of a mortgage made by **EUSTACIO A BERGANOS & ELVIRA A BERGANOS & BEVERLY F BERGANOS & FERMINA B MODESTO**

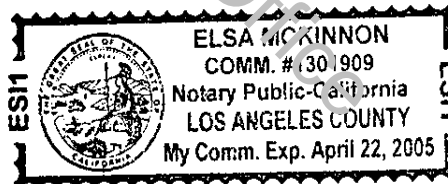
to **FIRST MORTGAGE CORP OF CHICAGO** bearing the date 05/23/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94502251. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 5001 WESTERN AVE N CHICAGO, IL 60618
PIN# 14-07-307-008
dated 05/11/02
HOMESIDE LENDING, INC.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/11/02 by Chris Jones the Vice President of HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KS 5732K Y

909941

Return Recorded Doc to:
Banc One Mortgage Corporation
9399 W. Higgins Road 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department



175/6973

94502251

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **May 23, 1994** . The mortgagor is

EUSTACIO A BERGANOS & ELVIRA A BERGANOS, HUSBAND AND WIFE... BEVERLY F BERGANOS & FERMINA B MODESTO..., SINGLE PERSONS NEVER MARRIED
MODESTO

("Borrower"). This Security Instrument is given to **FIRST MORTGAGE CORP. OF CHICAGO**

DEPT-01 RECORDING \$35.50
149999 TRAN 4155 06/07/94 14:55:00
\$3502 + DW *-94-502251
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **3124 W. IRVING PARK CHICAGO, IL 60618**

("Lender"). Borrower owes Lender the principal sum of

One Hundred Fifty-Seven Thousand Five Hundred and No/100 Dollars (U.S. \$ **157,500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **June 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

PIN NUMBER: 14-07-307-008.

LOT 14 IN PETER SCHMITZ'S WESTERN AVENUE ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH 4.15 CHAINS OF THE WEST 4.82 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 14 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO A LINE DRAWN FROM THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS ESTABLISHED BY DECREE OF SUPERIOR COURT IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 249506 TO THE SOUTHEAST CORNER OF SAID SECTION 12 IN COOK COUNTY, ILLINOIS.

which has the address of **5001 N WESTERN AVE CHICAGO** [Street, City], Illinois **60618** ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

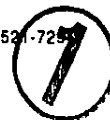
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Form 3014 9/90 Amended 5/91

VMP -6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7259

Initials:



35 50 m

Initials: EAD
x [Signature]
x [Signature]
x [Signature]

HEALTY LIFE, INC. ORDER # 41276