

WHEN RECORDED MAIL TO:
ERIC R POWELL
131 TECUMSEH
BOLINGBROOK, IL 60440



Loan No. **307285198**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **124 F 38TH ST, CHICAGO**
Permanent Tax No.: **25032079220000**

from the lien of a certain mortgage made and executed by **ERIC POWELL AND PHYLLIS POWELL**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPOR** on November 28, 2001, and recorded in Document No. **0020060591**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 14, 2002**.

CORPORATE SEAL



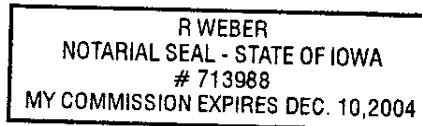
Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 14, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-03-22

(Notary's Seal)

MIN: 100026300001601493 MERS Telephone: 1-888-679-6377

Loan No. 307285198

EXHIBIT A

LOT 36 IN BLOCK 14 IN L.E. CRANDALL'S ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMP ANY OF THE EAST 1/2 OF THE NOTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C OUNTY, ILLINOIS.

Property of Cook County Clerk's Office