

UNOFFICIAL COPY

RELEASE DEED

Mail To:

MARY F KRASOVEC
948 W OAKDALE AVE # 3
CHICAGO
IL 60657-5047

0020627444

4217/0096 52 001 Page 1 of 2
2002-06-05 10:43:31
Cook County Recorder 23.50

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 14370314



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARY F KRASOVEC, A SINGLE PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 30TH, 2000 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0010103934, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

**PIN NUMBERS: 14-29-217-012-1006 & 14-29-217-012-1036

Property known as: 948 W OAKDALE AVE #3, CHICAGO IL 60657
Permanent Index Number(s):

**

Executed on May 09, 2002

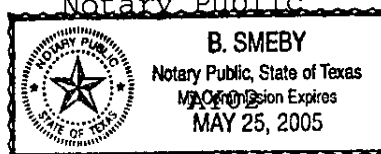
Mortgage Electronic Registration Systems, Inc.
(MERS)

P. Murphy
P MURPHY
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on May 09, 2002 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Notary Public



Paid in Full: 02-04-30
Requested by: ROSA SALCIDO
MIN No.: 100015000106832414

Inv. Pool E03-216
PEG - PFIL

*5/9/02
P/S
H/PS
CW*

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EXHIBIT "A"

UNIT NUMBER 6 AND P6 IN THE HEATHEROAKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 (EXCEPT THE NORTH 64 FEET 8 5/8 INCHES THEREOF) IN BLOCK 1 IN SHURTLETT'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24542837, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office