

FOXDALE BANK
1140 W. SPRING STREET
SOUTH ELGIN, IL 60177
847-742-8080 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
ROGER TOMS			ROGER TOMS			
ADDRESS 2643 LONGMEADOW DRIVE NORTHBROOK, IL 60062			ADDRESS 2643 LONGMEADOW DRIVE NORTHBROOK, IL 60062			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
CAR	0.000%	\$125,000.00	01/10/01	01/10/04	10001479	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FOXDALE BANK of the County of KANE and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of JANUARY, 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0010137514 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-19-202-072, 073 & 074
Address(es) of Premises: 6547-51 W. 63RD STREET
CHICAGO, IL 60638

Handwritten initials: S/V, P/S, M/V, Q/B

Witness its hand and seal, this 30th day of April, 2002

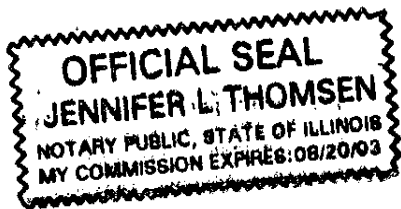
MORTGAGEE: FOXDALE BANK

By: Charles A. Race
CHARLES A. RACE

Its: EXECUTIVE VICE PRESIDENT

Attest: Noy Matmanivong

Its: Noy Matmanivong, Loan Operations

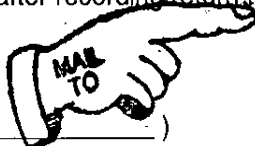


[Seal]

This instrument was prepared by and after recording return to:

FOXDALE - STATE BANK OF ILLINOIS
1140 W Spring Street
South Elgin, IL 60177

STATE OF Illinois)
COUNTY OF Kane) ss



I, Jennifer L. Thomsen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Charles A. Race personally known to me to be the Executive President of Foxdale - State Bank of IL corporation, and Noy Matmanivong personally known to me to be the Loan Operations Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Loan Operations Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of April, 2002

Commission expires: 08-20-03
Jennifer L. Thomsen
Notary Public

SCHEDULE A

LOTS 19, 20 AND 21 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS
IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.