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Property of Cook County Clerks Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

Doc ID # 00022157752005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for America's Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SEAN FABER

\_\_\_\_\_

P.I.N. 11-32-313-037-1008

Property 6625 N. LAKEWOOD AVE. #2C  
Address.....: CHICAGO, IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/14/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010146015, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of May, 2002.

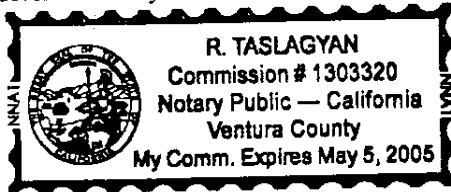
**Mortgage Electronic Registration Systems, Inc.,  
as nominee for America's Wholesale Lender**

Shane Conley  
Shane Conley  
Assistant Secretary

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shane Conley, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of May, 2002.



R. Taslagyan  
R. Taslagyan Notary public

Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SEAN FABER  
6625 N LAKEWOOD AVE # 2C  
CHICAGO IL 60626

Prepared By: Shane Conley  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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Doc ID#: 00022157752005N  
County of: COOK  
State of: ILLINOIS

**LEGAL DESCRIPTION:**

UNIT 2-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH SHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25451212, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT SOUTH 50 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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