

UNOFFICIAL COPY

0020627785

Recording Requested By:
WASHINGTON MUTUAL

4227/0137 48 001 Page 1 of 3
2002-06-05 10:53:49
Cook County Recorder 25.50

When Recorded Return To:



0020627785

JESUS MATA
833 MCHENRY RD APT D
WHEELING, IL 60090

Property of Cook County Clerk's Office

Satisfaction

Washington Mutual - Wisconsin #8006721594 "GARCIA" Lender ID:G51/8006721594 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does
hereby cancel and discharge said mortgage.

Original Mortgagor: LEFICIA GARCIA MARRIED TO MANUEL GARCIA SIGNING SOLELY TO WAIVE
HOMESTEAD RIGHTS MANUEL GARCIA , A MARRIED MAN AND JESUS MATA , UNMARRIED
Original Mortgagee: ANCHOR MORTGAGE CORPORATION
Dated: 12/28/1998 Recorded: 12/30/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 08185390,
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-03-301-103-0000

Property Address: 833 MCHENRY RD D, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On May 13th, 2002

By: 
MAUDE BUCK, Assistant
Vice-President

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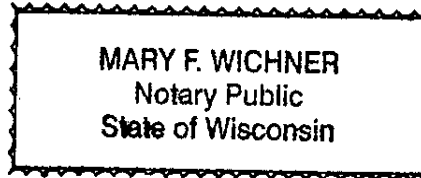
Satisfaction - Page 2 of 2
STATE OF Wisconsin
COUNTY OF Milwaukee

On May 13th, 2002, before me, MARY F WICHNER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared MAUDE BUCK, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mary F. Wichner

MARY F WICHNER
Notary Expires: 08/14/2005



(This area for notarial seal)

Prepared By: ZHANNA MELKUMOVA,
AVE, MILWAUKEE, WI 53224 414-359-3309

Zhanna Melkumova WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND

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UNOFFICIAL COPY**LEGAL DESCRIPTION:****PARCEL 1:**

THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 110.93 FEET OF LOT 4 IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EASTERLY 10.00 FEET OF THE WESTERLY 40.00 FEET, AS MEASURED ALONG THE SOUTH LINE OF THE SOUTHERLY 20.00 FEET, AS MEASURED ALONG THE WESTERLY LINE OF LOT 4 IN COLONIAL HILLS, AFORESAID, IN COOK COUNTY, ILLINOIS

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961 AS DOCUMENT 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 KNOWN AS TRUST NUMBER 28093.

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