

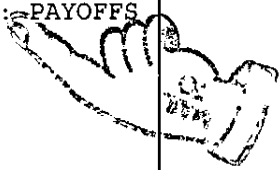
UNOFFICIAL COPY

0020627971

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

422070023 21 001 Page 1 of 3
2002-06-05 10:22:34
Cook County Recorder 25.50

KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



0515381
MARTIN DELGADO

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARTIN DELGADO, A SINGLE PERSON ISSAC DELGADO, A SINGLE PERSON
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH
to UNITED MORTGAGE COMPANY

dated August 21st, 2001, calling for the original principal sum of _____
dollars
(\$ 79,096.00), and recorded in Mortgage Record 6359, page 0039,

and or Instrument # 0010776577 and thereafter assigned to
_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 08-08-106-024-1153

2502 W ALGONQUIN DR, ROLLING MEADOWS, IL 60008

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of May, 2002.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By B. Johnson
B. JOHNSON
Its ASSISTANT VICE PRESIDENT

Corporate Seal

By _____
Its _____

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0515381

MARTIN

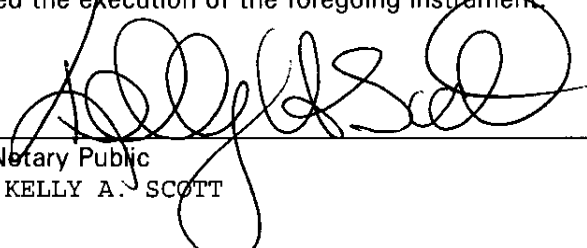
DELGADO

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of May
2002, personally appeared B. JOHNSON and
ASSISTANT VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
KELLY A. SCOTT



KELLY A. SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2003

Property of Clerk's Office

TICOP TITLE INSURANCE COMPANY
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LOAN POLICY (1992)

0515381-D1

POLICY NO.: 2000 000364570 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2502-5 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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