RELEASE DEE JNOFFICIA

MAIL TO:

GREGORY J. ENZWEILER and JENNIFER L. ENZWEILER 1133 S. WABASH AVE. #403 CHICAGO, IL 60605

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Cook County Recorder

47.00

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

RECORDER'S STAMP

D&K LOAN #: 0008304602

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWNA S DRAPER AND KRAMER INCORPORATED

of the County of Cook and the Socie of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

GREGORY J. ENZWEILER, and JENNIFFR L. ENZWEILER, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 20th day of April A. D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Plinois as Document No. 10386776 to the premises therein described, situated in the County of Cook, State of Ininois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1133 S. WABASH AVE. #403, CHICAGO IL 60605

PIN Number: 17-15-309-006,007,008

798992

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 14th day of May, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

ASST. VIĆE PRESIDENT

Christine A. Léracz,

SECRETARY

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Christine A. Leracz, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestea 1.

Given noder my hand and notarial seal, this 15 day of May, 2002

Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005

IMPRESS SEAL HERE

"OFFICIAL SEAL" REBECCAL, CRYAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-16-05

OUNT CLOPA'S OFFICE RELEASE O.L

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EGAL DESCRIPTION:

exhibit "B" to the declaration of condominium recorded as document number 00198107 together with its undivided percentage interest in the common elements, all in Cook County, Illinois. arcel 1. Units 403 and P-27 in the Cosmopolitan Lofts Condominium, as delineated on the survey of the following escribed real estate: Part of Block 21 in Canal Trustee's Subdivision of Lots in fractional Section 15, Addition to Chicago, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as

Parcel 2: Easement for the benefit of parcel 1 for ingress, egress, use, support, maintenance, and enjoyment as set forth in the declaration of covenants, conditions, restrictions, and reciprocal easements recorded as document number 00198106.

Parcel 3: The exclusive right to the use of storage area S-403, a limited common element as delineated on a survey attache the declaration aforesaid recorded as document number 00198107

PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED CONDOMINIUM REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAILIED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEIGHN

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