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2002-06-05 10:03:54

Cook County Recorder

43.50

Prepared By:

Deloris Johnson

Champion Mortgage

2 Gatehall Drive, Parsippany, NJ 07054

0020628699

0727859 BTIL

## Discharge of Mortgage

A certain Mortgage dated December 28, 2000, was made by CRISTOBAL COLON CARMEN A. COLON ANTIONNETTE GARCIA

2841 NORTH SPAULDING AVENUE CHICAGO IL 60618

To Champion Mortgage a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc., 2 Gatehall Drive, Parsippany, NJ 07054

This Mortgage was made to secure payment of \$100000 and interest. It was recorded or registered in the office of the recording officer of the COOK, IL on January 10, 2001, in Instrument #0010025315, PIN #13-26-228-007-0000.

- 1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this mortgage is now canceled and void.
- 2. I sign and CERTIFY to this Discharge of Mortgage on March 28, 2002.

Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc.

Witnessed or Attested by:

Michael Brannigan

Assistant Vice President

Deloris Johnson

Assistant Secretary

STATE OF NEW JERSEY, COUNTY OF MORRIS

I CERTIFY that on March 28, 2002

Michael Brannigan, personally came before me and stated to my satisfaction that this person (or if more than one, each person):

(a) was the maker of the attached instrument;

(b)

(e) was authorized to and did execute this instrument as Assistant Vice President of Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc. the entity named in this instrument; and,

(d) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:

DNTIONNELLE GMECH 2041 N. Spaulding CLAD IL 60619

(Print name and title below signature)

LEISA VAN DUNK NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 22, 2005

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## Schedule C Property Description

LOT 41 AND THE SOUTH 8 FEET OF LOT 42 BLOCK 2 IN WISNER'S SUBDIVISION OF LOTS 8 AND 9 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-26-228-007

CKA: 2841 NORTH SPAULDING AVENUE, CHICAGO, ILLINOIS 60618

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523