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Cook County Recorder

23.50



FULL RELEASE DEED

LOAN NO # 000709502-5 PIN #: 05-34-401-014-0000

KNOWN ALL MEN BY THEST PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSTDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIC NED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE. RELEASE CONVEY AND QUIT TLA M UNTO:

STEVE MACKEY AND BARBARA R. MACKEY

HEIRS, LEGAL REPRESENTATIVES AND ASSUCES, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER DATED MAY 6, 1977 AND RECORDED MAY 11,1977 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 23922397 THE PREMISES THERIN DF SCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F 3. B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SE ALTO BE HERETO AFFIXED, ON THIS 10TH DAY OF MAY, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS

ANGELLA H. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

10^H DAY OF MAY, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, THEREUNTO SET MY HAND AND OFFICIAL SEAL.

PHYLLIS C. ZACK, NOTARY PUBLIC COMMISSION EXPIRES: 01/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 5260 RICHMOND, VIRGINIA 23058-5260

O'Connor Title Services, Inc.

2150-199

(PZ)

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LOAN # 000709961 5

LEGAL DESCRIPTION

PARCEL 1:

LOT 4 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER ADDITION TO WILMETTE SUBDIVISION OF LCTS 20,21, 22, 23, 24 AND 25 IN BAXTER SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clarks Office

RECORD AND RETURN TO: