UNOFFICIAL C \$030629524

2002-06-05 10:42:07

Cook County Recorder

25.50



Release Deed

SD Call

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, IL 60601-3294 SEE BACK 0020629524

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Keith F**. **Bruyr, Unmarried**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have a quired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number **99 305 458**, to the premises squated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 13-22-311-024-0000

PROPERTY ADDRESS: 3454 N. Kilbourne, Chicago, IL 60641

[] MAIL TO:

NAME

Anthony N. Panzica

STREET

3347 W. Irving Park

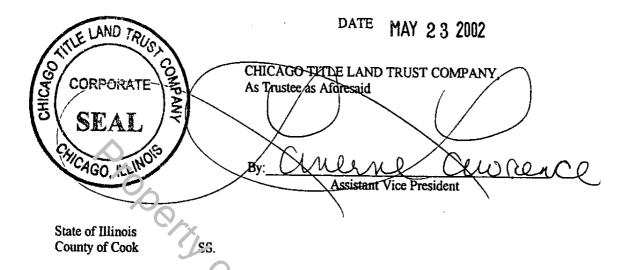
CITY

Chicago IL 60618

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.



I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

MAY 23 2002



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Exhibit A Re: Doc. # 99 305 458 Legal Description 20629524

LOT 47 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DPR.

Proposition of Cook County Clark's Office