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2002-06-05 12:24:58  
Cook County Recorder 29.50



0020629823

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions  
135 South LaSalle Street  
Suite 2260  
Chicago, Il 60603  
1735393-2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

5PP

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
RAIS INC.

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS  
385 SAUK TRAIL

CITY  
PARK FOREST

STATE  
IL

POSTAL CODE  
60466

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION  
CORPORATION

1f. JURISDICTION OF ORGANIZATION  
ILLINOIS

1g. ORGANIZATIONAL ID #, if any  
6171-889-3

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
BUSINESS LOAN CENTER, INC.

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
645 MADISON AVENUE, 18TH FLOOR

CITY  
NEW YORK

STATE  
NY

POSTAL CODE  
10032

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT 'A' ATTACHED

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)  All Debtors  Debtor 1  Debtor 2 (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA

Cook Co. IL

A1735393-2

v

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME RAIS INC.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE EXHIBIT 'A' ATTACHED

16. Additional collateral description:

SEE EXHIBIT 'A' ATTACHED

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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**EXHIBIT B**

**ADDITIONAL COLLATERAL  
TAXICAB MEDALLION - 5205**

**(SEE ATTACHED)**

Property of Cook County Clerk's Office

**EXHIBIT A -  
LEGAL DESCRIPTION**

THAT PART OF OUTLOT 'R' IN BLOCK 95 in THE "VILLAGE OF PARK FOREST AREA NUMBER 4", BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 35 AND THE WEST ½ OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF BLACKHAWK DRIVE 136.06 FEET NORTH OF THE SOUTHWEST CORNER OF SAID OUTLOT 'R'; THENCE NORTH 0 DEGREES 33 MINUTES 01 SECONDS WEST ALONG THE EAST LINE OF BLACKHAWK DRIVE, 150 FEET; THENCE NORTHEASTERLY ON A CURVE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 25 FEET, A DISTANCE OF 43.54 FEET TO A POINT ON THE SOUTHERLY LINE OF SAUK TRAIL; THENCE SOUTH 80 DEGREES 44 MINUTES 52 SECONDS EAST ON THE SOUTHERLY LINE OF SAUK TRAIL 37.16 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON A CURVE CONVEX TO THE NORTHERLY AND HAVING A RADIUS OF 819.87 FEET AND A DISTANCE OF 112.83 FEET TO A POINT (THE LAST DESCRIBED CURVE IS ON THE SOUTHERLY LINE OF SAUK TRAIL); THENCE SOUTH 0 DEGREES 33 MINUTES 1 SECOND EAST ON A LINE PARALLEL TO THE EAST LINE OF SAID BLACKHAWK DRIVE, 141.50 FEET; THENCE SOUTH 89 DEGREES 26 MINUTES 59 SECONDS ON A LINE 90 DEGREES FROM THE LAST DESCRIBED LINE, 175.40 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 31-35-206-034-0000

COMMON ADDRESS: 385 Sauk Trail, Park Forest, Illinois 60466

COOK County Clerk's Office

**SCHEDULE 1 TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT –  
RAIS INC., an Illinois corporation**

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Property") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Property (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Property and all proceeds thereof.