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2002-06-05 11:54:09

## WHEN PRESENTED MATE TO

JAMES A. TRAINOR THERESA M. TRAINOR 17730 S. HENRY, LANSING, IL 60438

Loan No: 1209956

Loan No: 1

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE, IL 60007 \_0020630057 \_ -

Cook County Recorder

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto YAMES A. TRAINOR AND his/hers/THERESA M. TRAINOR HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-09-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document No. 93549790, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-29-322-048-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 15TH day of May, 2002

THIS INSTRUMENT WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

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## **UNOFFICIAL COPY**

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STATE OF ILLINOIS COUNTY OF COOK

On this 15TH day of MAY 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses ard purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

County Clarks Office

FICIAL. SEAL SUSAN C BLOCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/31/2002

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## **UNOFFICIAL COPY**

LOTS 30 AND 31 IN BLOCK 8 IN AVIATION, BEING A SUBDIVISION OF ALL OF LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN COMMUNITY CENTER ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

NOTE FOR INFORMATION:

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-048

COLINIA CIENTIS OFFICE CKA: 17730 S. HENRY ST., LANSING, IL 60438

PIN# 30-29-322-048