

UNOFFICIAL COPY

0020630016

47370147 91 001 Page 1 of 2  
2002-06-05 11:29:06  
Cook County Recorder 23.50

Prepared By:  
BISSAM FINANCIAL SERVICES, INC.  
5215 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656



0020630016

and When Recorded Mail To  
MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: C00886

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2002  
executed by

GRIGORE TUSER, MARRIED

*2 J*

0020630015

to BISSAM FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5215 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5253 NORTH LEAMINGTON, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

BISSAM FINANCIAL SERVICES, INC.

COUNTY OF

On MAY 23, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Barry A. Bagnola*  
By: \_\_\_\_\_  
Its: *President*

known to me to be the  
and

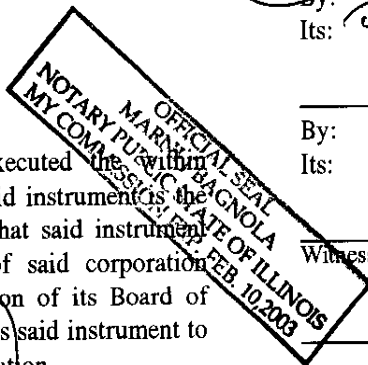
known to me to be  
of the corporation herein which executed the  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires \_\_\_\_\_

Witness: \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_



20630016

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

C00886

## RIDER - LEGAL DESCRIPTION

LOT 72 IN KINSYE'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN, AND (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET THEREOF) OF THAT PART SOUTHWEST OF THE CENTER OF ELSTON AVENUE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 8 FEET OF LOT 9 IN THE SUBDIVISION OF EXECUTORS OF THE ESTATE OF SARAH ANDERSON DECEASED OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE ALL IN COOK COUNTY, ILLINOIS.

13-09-221-003

PROPERTY OF Cook County Clerk's Office

20000016