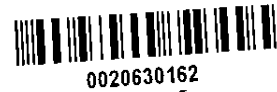


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

0020630162

4238/0039 92 001 Page 1 of 2  
2002-06-05 10:57:05  
Cook County Recorder 23.50



DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. DAVIS AND MARTHA E. DAVIS (NAME AND ADDRESS)

300 N CLARK, PALATINE IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 10 day of APRIL, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 00277023, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 16 IN BLOCK 29 IN WINSTON PARK NORTHWEST UNIT 2 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COUNTY RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT 17536792 AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT 17584144, IN COOK COUNTY, ILLINOIS.

Real Estate Index 2992278

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 02-13-303-016

Address(es) of premises: 300 N. CLARK, PALATINE IL 60067

Witness and seal, this 29 day of April, 2002.

(SEAL)

(SEAL)



This instrument was prepared by:

Kim Neuckranz 166528601 (NAME)

1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

