24

UNOFFICIAL COPY 0020630197

MAIL TO → BOX 352

WHÉN RECORDED MAIL TO:

"ARTER ONE CREDIT CORPORATION
65/75 ERIEVIEW PLAZA
4th FLOOR
CLEVELAND, OHIO 44114

4238/0126 92 001 Page 1 of 2 2002-06-05 12:20:44 Cook County Recorder 43.00

0020630197

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants Corporation all the rights title and interest of undersigned dated 10/09/98 executed by IZELLA HAI Inc. f/k/a Ford Consumer Finance Company, Inc. and reco, Page(s) as Document No County Records, State ofIL description.	rin and to that certain Real Estate Mortgage RVEY to Associates Home Equity Services, in Book/Volume No
CREDIT CO 6 //75 ERIEV	NE CREDIT CORPORATION NKA CHARTER ONE ORPORATION VIEW, 4 TH FLOOR ND, OH 44114
See attached Legal Description (Exhibit A) CONSUME 250 EAST Journal (ASN)	Y '
State of TEXAS County of DALLAS On 12/24/98, before me the undersigned, a Notary Public in and for the said County and State personally appeared S.A. Wheeler, Asst. Sect. and R.J. Mack, Vice Pres. who being duly sworn by me, did say that they are the authorized agents of Associates Home Equity Services, Inc. herein, and who on behalf of said corporation, executed the within instruments, pursuant to its by-laws or a resolution of the	Associates Home Equity Services, Inc. f/k/a Ford Consumer Finance Company, Inc. S. A. Wheeler, Asst. Sect. P. J. Mack, Vice Pres.
Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation. Notary Rublic Council C	[SEAL] Charlotte Householter Notary Public, State of Texas My Comm. Expires 08/05/01

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Property of Coof County Clerk's Office

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contract source LH

the water and with the 2000 100 P 100 MM 1 15

> 533W1Z6thP1 Chicago 60628

LEGAL DESCRIPTION:

COT 5 IN BLOCK 4 IN FOR AND COMPANY'S 127TH AND WALLACE STREET SUBDIVISION OF PART OF LOT 19, OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN LOUNDARY LINE FILED AS DOCUMENT NUMBER 1011711, IN COOK COUNTY, ILLINOIS.

County Clary,

We Hereby Certify this to be
a True and Correct Copy
First American Title Income

First American Title Incurance Company

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