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2002-06-05 10:26:02
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1929063453

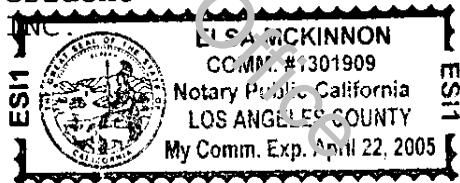
The undersigned certifies that it is the present owner of a mortgage made by **ELI VAROL & ANDREA G VAROL** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 05/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010478513. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 4622 N MAGNOLIA AVE CHICAGO, IL 60640
PIN# 02-35-403-047-0000
dated 05/10/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/10/02 by Jorge Tucux the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, on behalf of said CORPORATION.

Elsa McKinnon
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CB 28792 CS

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 02-01731

LEGAL DESCRIPTION:

Unit No. 4622-2 and P-7 in Magnolia Park Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 94482452, as amended from time to time, in Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
