UNOFFICIAL COPPS 430828

2002-06-05 15:29:19

Cook County Recorder

25.50

Max D To:

NORMAN A. GOLDMEIER 5225 OLD DECHARD RD SUITE

(Individual to Individual)

WARRANTY DEED

SEND SUBSEQUENT TAX BILLS TO:

JERRY CHERNEY 3280 N. CALIFORNIA CHICAGO IS GOOR

THE GRANTOR(S) ANGIE SHKUNDRICH, a widow, of the City of Chicago, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, do(es) hereby CONVEY and WARRANT to:

JERRY CHERNEY, of Chicago, Illinois

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 13-26-302-011 Address of Real Estate: 2743 N. Avers, Chicago, Illinois

Dated this 23rd day of May, 2001.

MAIL TU. LAKESHORE TITLE AGENCY 1301 HIGGINS RD. ELK GROVE VILLAGE, IL 60007 02047750

City of Chicago Dept. of Revenue 279540

Real Estate Transfer Stamp \$885.00

06/05/2002 12:00 Batch 14342 25

## **UNOFFICIAL COPY**

20630828

STATE OF ILLINOIS, COUNTY OF COOK, ss.

I, the undersigned, Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANGIE SHKUNDRICH, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he/they signed, sealed and delivered this instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23rd day of May, 2001.

MACCOMMISSION EX.2 IAN. 21, 2004

NOTARRA ROLLE OF ILLINOIS

NOTARRA ROLLE OF ILLINOIS

NOTARRA ROLLE OF ILLINOIS

NOTARRA ROLLE SEAL

This instrument was prepared by: Richard M. Toth, 8837 Major, Morton Grove, Illino's 60053.



## UNOFFICIAL COPY 20630828

LOT 12 IN BLOCK 5 IN PENNOCK SUBDIVISION, A SUBDIVISION IN PART OF SECTIONS 27 AND 34 AND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

GE 15

TE FOR INFORMA.

C/K/A: 2743 N. INERS, .

PIN: 13-26-302-017