

0020630962

4237074 72 001 Page 1 of 2
2002-06-05 14:55:10
Cook County Recorder 23.00

UNOFFICIAL COPY

Prepared By:

KATHY ROMANO



0020630962

and When Recorded Mail To:

GMAC BANK
100 WITHER ROAD-P.O. BOX 963
HORSHAM, PENNSYLVANIA 19044-0963

2 PAGES / Box 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 pgs

LOAN NO.: 600323604

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2002 executed by Christopher J. Mier AND Diane E. Mier, Husband and Wife, as Tenants by the Entirety/

cmw dcm

0020630961

to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , page(s) , as Document No. Cook County Recorder, State of ILLINOIS described hereinafter as follows:

Commonly known as 734 North Belmont Avenue, Arlington Heights, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS WOODFIELD PLANNING CORPORATION
COUNTY OF COOK

On May 30 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS *AP*
known to me to be the PRESIDENT
and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Kathy Romano*
Cook County,

My Commission Expires 4/2/05

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

By: JAMES B. DOBBS
Its: PRESIDENT

By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100037506003263044

MERS Phone: 1-888-679-6377

Rev. 03/18/02

DPS 13228

600323604

RIDER - LEGAL DESCRIPTION

THE SOUTH 60.00 FEET OF THE EAST HALF OF THE NORTH 2/5THS OF BLOCK 7 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1901 AS DOCUMENT NUMBER 3188548, IN COOK COUNTY, ILLINOIS.

2002030054
ROBBINS/MIER

GOLDEN TITLE