15:05:25 HOME MORTGAGE, INC. 47.50 Cook County Recorder 555 W ROOSEVELT ROAD, SUITE 10 CHICAGO, IL 60607 HOME MORTGAGE, INC. 555 W ROOSEVELT ROAD, SUITE 10 CHICAGO, IL 60607 SPACE ABOVE THIS LINE FOR RECORDER'S USE LOAN NO. Corporation Assignment of Real Estate Mortgage/Deed of Trust FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bankers Trust Company as Trustee 3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539 12-031 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated 2)01 executed by PATRICIA CORONA, SINGLE NEVER BEEN MARRIED. OCTOBER 30, to HOME MORTGAGE, a corporation organized under the lays of ILLINOIS and whose principal place of business is 555 W ROOSEVELT ROAD, SUITE 10 CHICAGO, ILLINOIS 60607 County Records. COOK and recorded in described hereinafter as follows: BK: 8949 Pg: 0287 ILLINOIS Rco: 11-14-2001 State of 8393 Doc# 001105 SEE ATTATCHED. 1414 N. NORTH PARK Commonly known as: CHICAGO, ILLINOIS 60610 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of in st. DATE OF EXECUTION: HOME MORTGAGE, INC. ILLINOIS STATE OF COOK **COUNTY OF** LAWRENCE A. BY: ITS: undersigned, a Notary Public in and for said County and State, LAWRENCE A. LUCKETT personally appeared BY: C.E.O. known to me to be the ITS: known to me to be which executed the within of the corporation herein instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. County "OFFICIAL SEAL THOMAS W. MULLINS Notary Public Notary Public, State of Illinois When Recorded, Return to My Commission Exp. 08/20/2002

PEELLE ASSIGNMÉNT DIVIGIÓN

P.O. BOX 1710 APBELL, CA 95009-1710 (408) 866-6868

JOB #90788

My Commission Expires

EQF-243 (04/99)

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Charles To

STREET ADDRESS: 1414 N. NORTHPARK #1

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-04-201-035-0000

LEGAL DESCRIPTION:

UNIT 1 IN 1414 N. NORTHPARK AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

LOT 18 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND THE RESUBDIVISION OF LOTS 142 TO 151, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 10033428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, <ILLINOIS.

Droporty or Cook County Clark's Office

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