

UNOFFICIAL COPY

0020631230

423/0317 51 001 Page 1 of 2
2002-06-05 15:46:56

Cook County Recorder 43.50

RECORD & RETURN:
HOMECOMINGS FINANCIAL
2711 North Haskell, Suite 900
Dallas, Texas 75204
ATTN: Payoff Department



0020631230

9432484418
FBHE#: 2980843482A



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR FINANCE, INC.**, an Ohio Corporation, whose address is 205 W. 4th St, 6th Floor, MC:CN-TX-06, Cincinnati, OH 45201 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite 111-0126 (RFC), Chicago, Illinois 60670-0126

Said mortgage/deed of trust bearing the date 06/29/98, made by **DIMITRI ELIAS & MICHAEL ELIAS & HELEN ELIAS** to **STAR BANK, N.A.**

and recorded in the Recorder or Registrar of Titles of COOK ^{7/10/98} County, Illinois in Book ⁸⁵⁹⁰ Page ⁰⁰⁴⁴ as Instr# 98595827 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

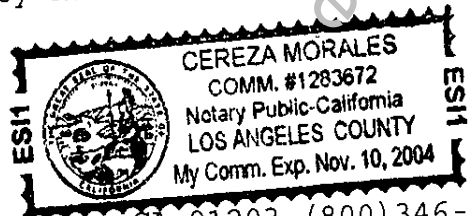
SEE EXHIBIT A ATTACHED
known as 5941 N ST. LOUIS
11/30/00 CHICAGO, IL 60659
FIRSTAR FINANCE, INC.

17-18-214-006-0000

By: Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of November, 2000, by Kansas Wilson of **FIRSTAR FINANCE, INC.** on behalf of said CORPORATION.

Cereza Morales Notary Public
My commission expires: 11/10/2004
Prep By: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



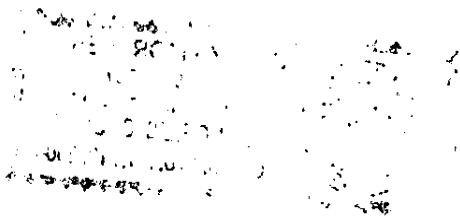
FBHEF VM 39VM

4117299
4495

Handwritten notes and signatures on the right margin, including '447' and 'm'

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COSMOPOLITAN BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1995 AND KNOWN AS TRUST NUMBER 30381

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 12 IN BANK BANK SUBDIVISION OF BLOCK 14 AND PART OF BLOCK 11 AND SYNDER STREET VARIETY LYING BETWEEN SAID BLOCKS 14 AND 11, ALL IN S. F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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