

UNOFFICIAL COPY

0020631480

8394/0025 83 003 Page 1 of 3
2002-06-06 11:46:00
Cook County Recorder 25.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
LOREEN MULDERINK
1841 WEST CORNELIA AVE
CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan #: 4266108 LPS #: 521398 Bin #: 05-29-02KM2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/30/01 made and executed by LOREEN J MULDERINK, A MARRIED WOMAN, DOUGLAS MULDERINK. to secure payment of the principal sum of \$394250 Dollars and interest to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded: 6/13/01 as Instrument #: 0010513438 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-19-411-004-0000

Property Address: 1841 W CORNELIA AVE, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

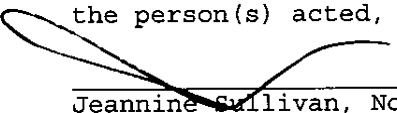
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 29, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

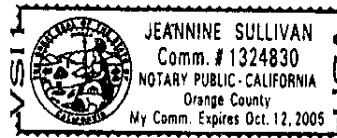
BY 
Christina Ling, Vice President

STATE OF CA
COUNTY OF Orange

ON May 29, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:100011399992356916) 023001
5/26/02

5/31/02

Property of Orange County Clerk's Office

UNOFFICIAL COPY

0020631480 Page 3 of 3

EXHIBIT A

Loan#: 4266108 LPS#: 521898 Bin #: 05-29-02KM2



LOT 17 IN THE WEST HALF OF LOT 16 IN BLOCK 38 IN CHARLES J. FORD'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office