

UNOFFICIAL COPY

0020631485

8394/0030 83 003 Page 1 of 3  
2002-06-06 13:51:05  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ANN SEIDL  
832 NORTH RIDGELAND AVE  
OAK PARK, IL 60302

SATISFACTION OF MORTGAGE

Loan #: 8853110 LPS #: 514040 Bin #: 05-29-02KM2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/10/01 made  
and executed by ANN M SEIDL, A SINGLE PERSON AND DAVID C GERTEISEN, A SINGLE  
PERSON to secure payment of the principal sum of \$158800 Dollars and interest  
to WELLS FARGO HOME MORTGAGE, INC in the County of COOK and State of IL  
Recorded: 8/27/01 as Instrument #: 0010790650 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16-05-300-008-0000


Property Address: 832N RIDGELAND AV, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 30, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

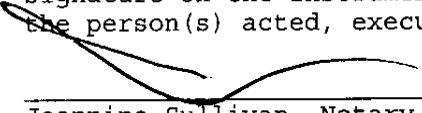
BY

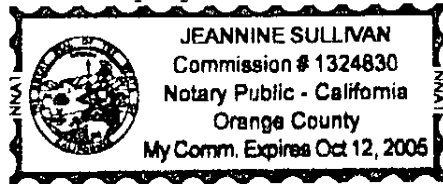
  
Christina Ling, Vice President

*Handwritten initials/signature*

STATE OF CA  
COUNTY OF Orange

ON May 30, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:0) 271442  
6/2/02

6/7/02

Property of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 8853110 LPS#: 534040 Bin #: 05-29-02KM2



LOT 43 (EXCEPT THE NORTH 7 FEET) AND THE NORTH 14 FEET OF LOT 42 IN BLOCK 9 IN REYNOLDS COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1,2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 WITH THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office