RECORDATION REQUESTED BY: First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140	FICIAL COPY
WHEN RECORDED MAIL TO:	0020631400 8395/0054 80 982 Page 1 of 2 2002-06-06 10:44:50
BRIAN T. EVANS, AS TRUSTEE FOR THE BRIAN T. EVANS 1997 DECLARATION OF TRUST	COOK COUNTY Seconder 23.56 EUGENE "GENE" MOORE BRIDGE MOORE TOO DESCRIPTION OF THE PROPERTY
DATED JUNE 6, 1997 351 SAYER FOAD BARTLETT, IL 50103	FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT (AGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indibtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN T. EVANS, AS TRUSTEE FOR THE BRIAN T. EVANS 1997 DECLAPATION OF TRUST DATED JUNE 9, 1997, 351 SAYER ROAD, BARTLETT, IL 60103, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 23rd day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book	
LOT 16 IN THE PRESERVE OF BARTLETT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06-33-403-028-0000 Address(es) of premises: 351 SAYER ROAD, BARTLETT, IL 60103	
Witness Our hand(s) and seal(s) this 6TH day of MARCH 2002 (SE DANNA L STUEHLER (Name & Title) VP (SE	
Attest:	(Name & Title)
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS)
COUNTY OF KANE) ss)
On this 6TH day of MARCH , 20 02 , before me, the undersigned Notary Public, personally appeared	

ORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

02-23-2000

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Loan No 35002218655 (Continued) VP and known to me to be the authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. and OFFICIALSEA Residing-at FATRICIA BUDZIEN My commission EXP. JUNE 15,2002 Notary Public in and for the State of LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 2000 CFI ProServices inc. All rights reserved. [IL-JRELEASE F P 22184.LN R1.OVL] Probery of County Clerk's Office 0020631400 Page 2 of