

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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0020631715

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2002-06-06 09:57:32
Cook County Recorder 23.50



0020631715

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
HARBOR FINANCIAL GROUP, LTD.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN ACQUAYE-AWAH, 1511 SOUTH WOLF, HILLSIDE, ILLINOIS 60162
(NAME and ADDRESS)

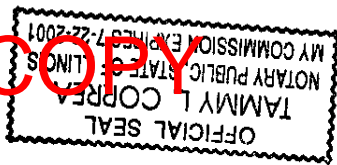
PREMIER TITLE
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 21ST day of NOVEMBER, ~~19~~ 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 00983803, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 31 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK SECOND ADDITION, BEING A SUBDIVISION OF LOTS 61 TO 146 INCLUSIVE, THE VACATED ALLEY LYING EAST OF AND ADJOINING THE AFORESAID LOTS, THAT PART OF LOT 147 TO 201 INCLUSIVE LYING WEST OF THE EAST 117.34 FEET THEREOF, ALL IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY



Commission expires

Notary Public

Tammy L. Correa
day of MARCH 1ST 2001

Given under my hand and official seal this

act, for the uses and purposes therein set forth.

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such signed, sealed and delivered the said instrument as HIS _____ as such _____ whose name IS _____, personally known to me to be the same person _____

STEVEN P. HELM

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

TAMMY L. CORREA

STATE OF ILLINOIS } COUNTY OF COOK } ss.

Property of Cook County Clerk's Office

1070 SIBLEY BLVD., CALUMET CITY, IL 60409 (ADDRESS)

(NAME)

This instrument was prepared by T. CORREA

(SEAL) (SEAL)

Witness MY hand and seal this 1ST day of MARCH 19 2001

Address(es) of premises: 1511 SOUTH WOLF, HILLSIDE, ILLINOIS 60162

Permanent Real Estate Index Number(s): 15-20-118-040



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

SHAWN BOLGER
10009 GRAND AVE
FRANKLIN PARK, IL

GEORGE E. COLE
LEGAL FORMS

0020631715