UNOFFICIAL COP \$31941

4251/0082 41 001 Page 1 of 3 2002-06-06 11:38:58 Cook County Recorder 25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA. 52705

Loan#: 1001288891

RLS; 1364832



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JASON BLAKE

Original Mortgagee: INDYMAC BANK, F.S.B.

Mortgage Dated: FEBRUARY 09, 2001

Recorded on: MARCH 21, 2001

as Instrument No. 0010222324 in Book No. --- at Page No. ---

Property Address: 7649 N EASTLAKE TER, CHICAGO, IL 60626-0000

County of COOK, State of ILLINOIS

PIN# 11-29-110-023-1024

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 02, 2002

INDYMAC BANK, F.S.B.

Barbara Yeste, Assistant Secretary

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State of CALIFORNIA County of ORANGE

On MAY 02, 2002 , before me, Dan Risetter, personally appeared Barbara Yeste, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) alted, executed the instrument.

Witness my hard and official seal.

DAN RISETTER COMM. #1246519 NOTARY PUBLIC-CALIFORNIA≦ **ORANGE COUNTY** My Comm. Exp. Dec. 21, 2003

PREPARED BY: T.D. Service (om)any, 1820 E. First St., Suite 300 St County Clert's Office

Santa Ana, CA 32705 BARBARA YESTE

EXHIBIT A

UNIT 7649-2B IN NORTHGATE PIER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. CERTAIN LOTS IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03037900, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN Destributed Colling Clerk's Office COOK COUNTY ILLINOIS.