INOFFICIAL COPP431973 THIS INSTRUMENT PRE 4251/0114 41 001 Page 1 of AND AFTER RECORDING MAIL TO: 2002-06-06 14:05:39 EXTERNAL PROCESSOR 23.50 Cook County Recorder NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BO 1820 DAYTON OH 45482-0255 MORENO FOR PROTECTION OF OWNER, THIS BEFERSE SHALL BE FILED WITH THE REGISTRAR OF THE REGISTRAR OF THE STATE OF THE THE STATE OF THE THE STATE OF THE STATE RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by COLLEEN M MORENO, HUSBAND AND WIFE MICHAEL MORENC to NORTHWEST SUBURBAN MORTGAGE LLC 2000, calling for the original principal sum of ___ dated August 308,000.00), and recorded in Mortgage Record 6008 , page 0077 and or Instrument # . ____ and thereafter assigned to in Book ____, of the records in the office of the Recorder of _____COOK__ _____, more particula ly described as follows, to wit: County, <u>ILLINOIS</u> Tax Parcel No. 03. 25-213-007. LOT 56 IN TREE FARM ESTATES BEING A SUBDIVISION OF THR SOUTH 1/2 OF THE NE 1/4 OF SECTION 25, TWP 42 NORTH, RANGE 11, EAST (F THE 3RD P.M., ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 9-20-1977 AS DOC# 2968157. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and scal by its proper First Union National Bank Ronald L. Fisher lts Vice President Corporate Seal Michael Parker Its **AUTHORIZED SIGNER**

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0092289 MICHAEL

MORENO

State of MARYLAND) County of FREDERICK Before me, the undersigned, a Notary Public in and for said County and State this _____ day of _APR 1 9 2002 Ronald L. Fisher , personally appeared_ and Michael Parker Vice President **AUTHORIZED SIGNER** and respectively, of First Union National Bank who as such office is for and on its behalf acknowledged the execution of the foregoing instrument. al Cook County Clark's Office Witness my hand and Noter al Seal My commission expires:

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