## υμηγίζης UNOFFICIAL CO 251/0118 41 001 Page 1 of

3 2002-06-06 14:10:43 Cook County Recorder

When Recorded, Mail and Return To:

Household Montgage Services

I 577 Lamont Rd

P.O. Box 1247

( Elmhurst, Il 60126

Loan Number 2070-01126672 235

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

OR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
OR VALUE RECEIVED, the undersign of the test states to
ECISION ONE MORTGAGE COMPANY ILC, 6060 J.A. JONES DRIVE SY ITE 800,
HARLOTTE NC 28287
ll beneficial interest under that certain Mortgage Dated: DECEMBER 28, 2001
xecuted by: EARL T. CULP and TERESITA M. CULP, HUSBAND AND WIFE, Mortgagor, to:
lousehold Bank, f.s.b., Mortgagee, and recorded as Document No. 002006099, on 0115-2002 in
ook , Page , of Official Records in the County Recorders Office
f COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS: 1409 E. JANE AVE, ARLINGEN HTS IL GOVE Parcel ID 03-21-106-058

Together with the note therein described or referred to, the money due and to become due thereon vinh interest, and all rights accrued or to accrue under said Mortgage.

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77 LAMONT RD. MHURST, IL 60126 630-617-7000

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Household Bank, F.S.B.

Bonnie O'Connor, Asst. Vice President

State of Illinois, County Kane

day of Johnay 2002, before me, the undersigned Notary Public, in and for said State personally appeared, Liz Pecoraro, who, being by me duly sworn, says that she knows the common seal of House hold Bank, F.S.B., 577 Lamont Rd., Elmhurst, IL 60126 and is acquainted with Bonnie O'Connor, who is the Asst. Vice President of said Federal Savings Bank, and that she, the said Liz Pecoraro, is the Asst. Secretary of the said Federal Savings Bank and saw the said Asst. Vice President sign the foregoing in surment and saw the common seal of the said Federal Savings Bank affixed to said instrument by said Asst. Vice President and that she, the said Assistant Secretary, signed her name in attestation of the execution of said instrument in the presence of said Assistant Vice President and said Federal Savings Bank.

Witness my hand and official seal, this the

My commission expires:

The Clark's Office Notary Fublic

OFFICIAL SEAL

## DOOP TO LEGAL DESCRIPTION:

THE WEST 36.00 FEET, AS MEASURED PERPENDICULAR TO THE WEST LINE OF LOT 29 IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NO. 3, BEING / SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINO'S, ON MAY 21, 1965, AS DOCUMENT NO. 2210205. County Clerk's Office