UNOFFICIAL COP29631914

GEORGE E. COLE LEGAL FORMS

No. 213 **November 1994**

er 1994 Cook Cou

4251/0055 41 001 Page 1 of 2 2002-06-06 10:19:20 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THISE PRESENTS, That

GREAT LAKES CPŁDIT UNION

2525 GREEN BAY RD, NORTH CITCAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain _ DEFD

dated the 9th day of NOVEMBER 2001,

Made by THOMAS D RUDD, JR. AND JULIE E RUDD, HUSBAND AND WIFE OF 2021 S LINDEN AVENUE PARK RIDGE ILLINOIS 60068 Above Space for Recorder's Use Only Please Record And Return To: Great Lakes Credit Union Attention: Mortgage Dept 2525 Green Bay Road North Chicago, IL 60064

AVENUE, PARK RIDGE, ILLINOIS 60068
To GREAT LAKES CREDIT UNION ,
And recorded as document No. 11146259 in Book at page in the office of RECORDER
of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied
released and discharged.
Legal Description of premises: LOT 20 AND HALF OF THE VACATED ALLEY (TOTAL WIDTH OF 16 FEET) TO THE EAST OF THE EASTERNMOST PROPERTY LINE AND WHICH RUNS ALONG THE ENTIRE LENGTH (82.70 FEET) OF LOT 20 IN BLOCK 5 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK. COUNTY ILLINOIS. PIN# 12-01-305-010
Permanent Real Estate Index Number(s): 12-01-305-010
Address(es) of premises: 2021 S LINDEN AVENUE, PARK RIDGE, ILLINOIS 60068
Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness our hand and seal this 23rd of APRIL 2002.

572 June

(SEAL)

(SEAL)

Robert Green, Great Lakes Credit Union

Andrea Jordan, Great Lakes Credit Union

lea

STATE OF <u>ILLINOIS</u> COUNTY OF <u>LAKE</u>	ss.
"OFFICIAL SEAL" RHONDA J. HARDEN Notary Public, Gude of Illinois My Commission Expires 05/17/04	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green
	Andrea Jordan
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 23 day of APRIL 2002. Notary Public
	Commission expires 5/17/04

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL-60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064