

UNOFFICIAL COPY

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2002-06-06 15:42:34  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:  
JUAN LOPEZ  
2030 SCOTT ST  
MELROSE PARK, IL 60164

Loan No. 307189429

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **2030 SCOTT ST, MELROSE PARK**  
Permanent Tax No.: **12331300340000**

from the lien of a certain mortgage made and executed by **JUAN LOPEZ**, to **GN MORTGAGE CORPORATION** on **March 29, 2001**, and recorded in Document No. **0010336112**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 17, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

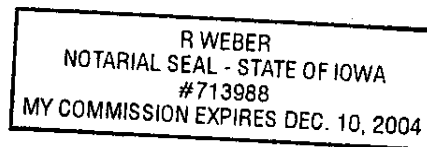
By:   
Jody L. Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **May 17, 2002**, before me, **R. Weber**, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-05-16



(Notary's Seal)

*J*  
*M-A*

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## EXHIBIT A

THE SOUTH 4.2 FEET OF LOT 4 AND LOT 5 (EXCPET THE SOUTH 31.9 FEET THEREOF) IN SISTERHOOD SUBDIVISION, BEING A SUBDIVISION OF THE E AST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THI RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office