

UNOFFICIAL COPY

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025/0226 27 001 Page 1 of 2
2002-06-06 14:44:04
Cook County Recorder 23.50

Prepared By:

DEE VALENTINO-REPTA
4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634



0020632485

and When Recorded Mail To

1ST LIBERTY BANC
4363 NORTH HARLEM
NORRIDGE
ILLINOIS 60634



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 242073

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

1417 NORTH MAGNOLIA AVENUE, OCALA, FLORIDA 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 2002
executed by

KAZIMIERZ LITWIN, MARRIED AND
KRZYSZTOF LITWIN, UNMARRIED

JL

to 1ST LIBERTY BANC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

0020632484

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3232 N. SUNSET LANE, FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1ST LIBERTY BANC

On MAY 31, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Antoinette Olszewski
By: Antoinette Olszewski
Its: Corporate Secretary

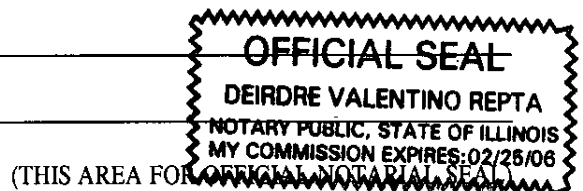
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: Barbara Kaperska
BARBARA KAPERSKA

Notary Public Deirdre Valentino Repta
County,

My Commission Expires August



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

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242073

RIDER - LEGAL DESCRIPTION

LOT 97 AND THE SOUTH 1/2 OF LOT 98 IN BLOCK 53 IN 3RD ADDITION TO
FRANKLIN PARK, A SUBDIVISION OF PART OF SECTIONS 21 AND 28, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

12-21-324-151

Property of Cook County Clerk's Office