0020632662

4248/0001 25 001 Page 1 of

2002-06-06 08:33:18

Cook County Recorder

29.50



## DOO THE **SPECIFIC** POWER OF ATTORNEY

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

COUNTRYWIDE HOME LOANS, INC. 2920 N. ASHLAND AVE. CHICAGO, IL 60657

DOC ID #:

ECOSOWICLOSING #: 040

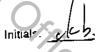
KNOW ALL MEN BY THESE PRESENTS, that I, CHRISTOPHER K BUTLER

60647-3106 2517 W BELDEN AVE CHICAGO, IL

FHA/VA/CONV Specific Power of Attorney 1U0151XX (03/01)



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First American Title Order # 114214



20632662

herewith nominate, constitute and appoint X ANGELA G. STANFORD
-less and stead (0)
my true and lawful a corney-in-fact, for me and in my name, place and stead to:
Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecase the property legally described as:  THE EAST 26 FEET OF THE MFST 52 FEET OF LOT 2 IN BLOCK 4 IN PERRY P.  THE EAST 26 FEET OF THE MFST 52 FEET OF LOT 2 IN BLOCK 4 IN PERRY P.  POWELL'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 7, 9, 10 AND 11 IN THE  SUBDIVISION BY PERRY P. POWELL'S OF LOTS 3 AND 5 IN CIRCUIT COURT  SUBDIVISION OF POWELL'S ESTATE OF PART OF THE EAST HALF OF THE NORTH EAST  PARTITION OF POWELL'S ESTATE OF PART OF THE EAST HALF OF THE THIRD  QUARTER OF SECTION 36, TOWNSHI' 10 NORTH, RANGE 13, EAST OF THE THIRD  PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.
whose address is  2517 W BELDEN AVE  and to endorse, sign, seal, execute and deliver any and all mortgages, Decot of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) or whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV Specific Power of Attorney 1U0152XX (09/01)

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Initials: ckb.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to SEPTEMBER 04, 2002, shall be revoked.

Signed this 21st day of May, 2007 K. Index

FHA/VA/CONV Specific Power of Attorney 1U0153XX (03/01)

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20632662

KNOWN TO THE UNDERSIGNED WITNESSES CERTIFY THAT CHIZIS BUTLER ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE NOTARY PUBLIC AND ACKOWLEGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

STATE OF ILLINOIS:

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, CERTIFIES THAT WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FORGOING POWER OF ATTORNEY. APPEARED BEFORE ME AND THE ADDITIONAL WITNESSES IN PERSON AND ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THERIN SET FORTH, (AND CERTIFIED TO THE CORRECTNESS OF THE SIGNATURES OF THE SIGNATURES(S) OF THE AGENT(S).

DATED: 5-21-02

NOTARY PUBLIC:\_\_\_

MY COMMISSION EXPIRES:

3-29-03

CONTICIAL SPALE DOMINA & KAMIN Rotery Pobles, Chair of Misson My Commission Pro. 2/20/09

## **UNOFFICIAL COPY**

20632662

THE EAST 26 FEET OF THE WEST 52 FEET OF LOT 2 IN BLOCK 4 IN PERRY P. POWELL'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 7, 9, 10 AND 11 IN THE SUBDIVISION BY PERRY P. POWELL'S OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF POWELL'S ESTATE OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12.36-212-034

Note: For informational purposes only, the land is known as:

2517 West Belden Avenue, Chicago, IL 60647