

UNOFFICIAL COPY

00206330

2000-03-23 12:34:38
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(N/A)

S1579179C

ZAB

SAS-A DIVISION OF INTERCOUNTY

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 8-25-97 A/K/A TRUST# 97-1824 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 14 day of NOVEMBER 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97-873814*herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

*rerecorded as Document No. 98-142452

LOTS 1 THROUGH 11, OUTLOT 12 AND OUTLOT 13 IN LUNA AVENUE RESUBDIVISION I THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 37, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

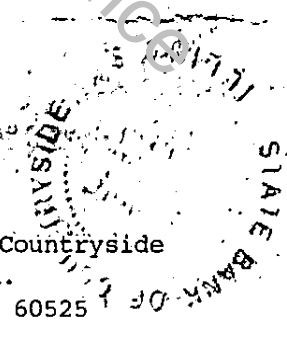
Permanent Real Estate Index Number(s) : 19-33-103-046 THROUGH 058

Address(es) of Premises : LUNA AVENUE RESUBDIVISION

Witness _____ hand _____ and seal _____, this 13 day of JANUARY, 2000.

By: _____ (SEAL)

Attest: _____ (SEAL)



This instrument was prepared by: DETA MERTSOC State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISITANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISITANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation; for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of JANUARY, 2000.

Debra M Mertsoc
NOTARY PUBLIC

OFFICIAL SEAL
DEBRA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29, 2000

Commission Expires _____

NOTARY PUBLIC OF COOK COUNTY Clerk's Office

Box 62