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2002-06-06 11:25:55  
Cook County Recorder 25.00



0020633083

PREPARED BY & WHEN RECORDED

MAIL TO: \_\_\_\_\_

KENNETH BALOGH  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000021152301

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: EDWARD CZYZOWICZ AND JULIA CZYZOWICZ, HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: April 4, 1996

Date Recorded: April 8, 1996

Book: NA

Volume: NA

Tax ID: 14213060381042

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 3470 N LAKESHORE DR 18C, CHICAGO

and recorded in the records of COOK

Page: NA Document: 96261266

Image: NA Microfilm: NA

IL 60657  
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 16, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



*Carrie Culver*

CARRIE CULVER  
VICE PRESIDENT

BOX 333-CTT

7983992 DB 022036925 CC NO ABSOLUTE CTX

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A

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10-10-10

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STATE OF MARYLAND )

) ss

COUNTY OF FREDERICK )

On this May 16, 2002, before me, the undersigned, a Notary Public in said State, personally appeared CARRIE CULVER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eyler  
NOTARY PUBLIC  
Frederick County, Maryland  
My Commission Expires 11/1/05

  
\_\_\_\_\_  
JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 1, 2005

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## SCHEDULE "A"

UNIT NO. 18 C IN 3470 N. LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

### PARCEL 2:

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT, 150.64 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.95 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, RECORDED AS DOCUMENT 20446824 AND FILED AS DOCUMENT LR2380325 (EXCEPT THAT PART FALLING IN UNITS NO. 4A TO 27B AS SAID UNITS ARE DELINEATED ON SAID SURVEY) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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