

# UNOFFICIAL COPY

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2002-06-06 09:52:00  
Cook County Recorder 23.50



Prepared by  
RECORD AND RETURN TO:  
WINDSOR MORTGAGE  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 023256260

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **ABN AMRO MORTGAGE GROUP, INC.**, its successors and/or assigns having its office at 777 E. EISENHOWER PARKWAY, ANN ARBOR MI 48108 all rights, title and interest in and to that certain mortgagedated 05/20/02 and executed by **JULIE EINSTEIN, AN UNMARRIED WOMAN**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number **20633373** First American Title applicable to the property therein described as follows: Order # 33174 2083

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-32-414-071-1009  
Property Address: 1827 B N. DAYTON STREET, CHICAGO, IL 60614

Dated as of this 20TH day of MAY, 2002

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: Martha E. Tonjuk  
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

By: James E. Wrzala  
JAMES E. WRZALA ASSISTANT SECRETARY

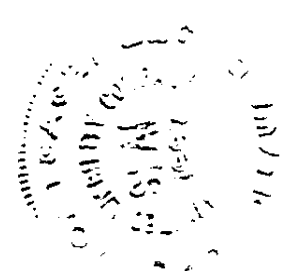
State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 20TH day of MAY, 2002

Joel Hunt  
Notary Public

My Commission Expires on:



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## ALTA COMMITMENT

### SCHEDULE C

File No.: LAR117480

**LEGAL DESCRIPTION:**

UNIT 1827-B IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47, BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85162137, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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