prepared by 2

RECORD AND RETURN TO: WINDSOR MORTGAGE

3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 624086530 0102114/ 30+3/

4249/0229 18 001 Page 1 of 2002-06-06 10:56:55

Cook County Recorder

23.50

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, having its principal place of business at GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE 3201 OLD GLENVIEW ROAD, WILMETTE ILLINOIS 60091 does hereby sell assign, transfer and convey to its successors and/or assigns having its office at ABN AMRO MORTGAGE GROUP, INC 777 E. EISENHOWER PARKWAY, ANN ARBOR MI 48108 all rights, title and interest in and to that certain mortgagedated 06/04/02 and executed by

CHRISTINA D. SMILLIE, AN UNNARRIED WOMAN

as Mortgagor in favor of the undersigned as Mortgage's, record/register with the Recorder of Deeds/Register of County as Document number

COOK **Titles** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-31-333-013,014,015,016 & 017-0000 UNDERLYING LAND ONL Property Address: 2045 W. CONCORD PLACE #302, CHICIGO,

Dated as of this 4TH

day of

JUNE, 2002

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

TAST VICE PRESIDENT

JAMES E. WKZALA ASŠISTAMI

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that respectively of GHS MORTGAGE, LLC d/b/a JAMES E. WRZALA MARTHA E. TONJUK appeared before me this day in person and acknowledged that they signed the foregoing WINDSOR MORTGAGE instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

4TH

JUNE, 2002 day of

Notary Public

My Commission Expires on:



UNOFFICIAL COPY

Property of County Clerk's Office

MAY-30-2002 16:14 UNG TOP 12 418 3048 P 07.5

Exhibit A

Unit 302 and Parking Unit 15 in Bucktown Commons Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Part of Lots 60 to 66, both localisive, in Johnson's Addition to Chicago, being a subdivision of Lots 3, 5 and 6 in the Assessor's Division of unsubdivided and in the South 1/2 of the Southwest 1/4 of Section 31, Township 40 North, range 14 East of the Third Principal Meridian. Accepteding to the plat thereof recorded as document number 1193026, in Cook County, Illinois.

Which survey is attached as axhibit "B" to the Declaration of Condominium recorded May 16, 2003 as document number 0020561173, and as amended from time to time, together with its undivided percentage interest in the common elements.

20633484