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2002-06-06 08:56:38

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020633898

Loan No. 000000/05720213408

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John M Bronsnan Margaret M Bronsnan, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 15, 1998, and recorded on July 14, 1998, in Volume/Book 8648 Page 0024 Document 98605013 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #09233020270000: LOT 8 IN DAN ROMAN AND SONS RESUBDIVISION BEING A RESUBDIVISION OF LOTS 9 THROUGH 19 IN GEORGE PIRAINO'S SUBDIVISION OF SECTIONS 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DAN ROMAN AND SONS RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES IN COOK COUNTY, ILLINOIS ON JANUARY 11, 1972 AS DOCUMENT NUMBER 2602494, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1133 N WESTERN AVENUE, PARK RIDGE, IL, 60068-0000

Witness my hand and seal May, 2, 2002.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Shirley Harris
Vice President



Handwritten initials: S, P, M, H

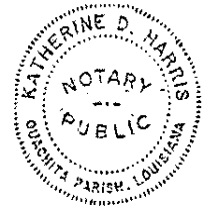
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 2, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Anchell Johnson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005720213408

County of: Cook
Investor No: 808
Investor Category:
Investor Loan No: 241668116856

Property of Cook County Clerk's Office