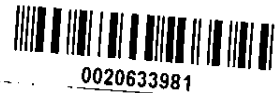


UNOFFICIAL COPY

0820633981

4261/0095 52 001 Page 1 of 2  
2002-06-06 11:18:53  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203

SM#: 11251623

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
JPMORGAN CHASE BANK fka The Chase Manhattan Bank successor by  
merger to Chase Bank of Texas, National Association  
whose address is 1111 Fanin 12th Floor, Houston, TX 77002,  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
BANKERS TRUST COMPANY, as Custodian, a New York Corporation,  
whose address is 1761 East Saint Andrew Place,  
Santa Ana, CA 92705 its successors or assigns (assignee).  
Said mortgage/deed of trust bearing the date 06/23/00, made by  
THOMAS RAY BARNES MARRIED TO PONDA BARNES  
to PINNFUND, USA A CALIFORNIA CORPORATION  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book . Page as Instr# 00493285  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

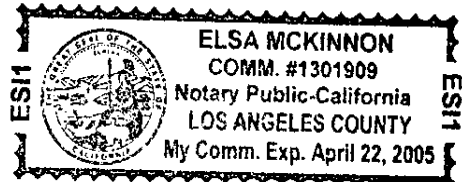
known as: 37 E 100TH STREET CHICAGO, IL 60628  
04/13/02 25-10-308-019

JPMORGAN CHASE BANK fka The Chase Manhattan Bank successor by  
merger to Chase Bank of Texas, N.A., as Custodian

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 13th day of April, 2002, by Chris Jones  
of JPMORGAN CHASE BANK fka The Chase Manhattan Bank successor by  
merger to Chase Bank of Texas, N.A., as Custodian  
on behalf of said CORPORATION.

Elsa McKinnon Notary Public  
My commission expires: 04/22/2005



MERSX EE 1420E

S-Y  
P-2  
S  
M-Y

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EXHIBIT 'A'

11251623

LOT 56 (EXCEPT THE WEST 12 1/2 FEET THEREOF) AND ALL OF LOT 57 IN BLOCK 1 IN BASS'S SECOND ADDITION TO PULLMAN IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office