UNOFFICIAL C 261/0033 52 001 Page 1 of

2002-06-06 09:14:07

Cook County Recorder

25.50

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED

TRUST

**OF** 

FILED.

0020633919

Loan No. 000000005802674820

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN RY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS 3, R&LEASE, CONVEY, and QUIT CLAIM unto Yvonne M. Davenport, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, t'iro 19'h or by a certain Mortgage, bearing the date of November 24, 1997, and recorded on December 1, 1997, in Volume Book 4393 Page 0041 Document 97896560 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15122050241096 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

10/4'S OFFICE Address(es) of premises: 7212 OAK ST UNI, RIVER FOREST, IL, 60305-0000

Witness my hand and seal May, 9, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Vice Presid

## UNOFFICIAL COPS V633919 Page 2 of 3

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 9, 2002.

Ratherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000005802674820

County of: Cook

Prepared by: Adrian Lee Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981



## LEGAL DESCRIPTION:

UNIT 7212-1NW IN RIVER FOREST GARDEN APARTMENTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4, 5 AND 6 IN RIVER FOREST LAND ASSOCIATION ADDITION TO RIVER FOREST IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16. 1910 AS DOCUMENT 4663334 IN COOK COUNTY, ILLINOIS.

AL. TOGE.

Stay Of Coot County Clark's Office WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25502301, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

15-12-205-024-1096