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426/0040 52 001 Page 1 of 2

2002-06-06 09:19:16

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001514031094

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel A. Giacomo And Mona Weissmark, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 21, 1999, and recorded on , in Document 9959713 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 05354060220000 LOT 23 IN BLOCK 2 IN SHERIDAN ROAD AND RETURN BOULEVARD SUBDIVISION OF PART OF LOT 24 AND 25 IN GEORGE SMITHS' SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 737 CLINTON PL, EVANSTON, IL, 60201-0000

Witness my hand and seal May, 9, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

[Handwritten signature of Tiffany Carroll]

Tiffany Carroll
Vice President



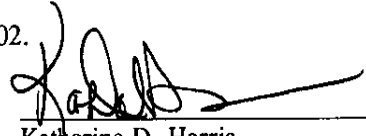
[Handwritten initials]

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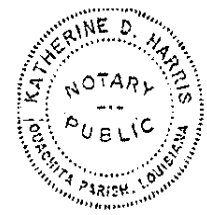
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 9, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tasha L Collins
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001614031094
County of: Cook
Investor No: 099
Investor Category:
Investor Loan No: 241614031094

Property of Cook County Clerk's Office