

UNOFFICIAL COPY

0020634059

4261/0173 52 001 Page 1 of 3

2002-06-06 14:28:35

Cook County Recorder 25.50



0020634059

Loan No.: 199369-0
PIF: 4/26/2002
ILLINOIS
RELEASE DEED

Prepared by: Amanda Spies
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: ROBERTO TERRAZAS AND ADELA TERRAZAS, HIS WIFE AS JOIN


Name of Mortgagee: M & I BANK FSI

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK COUNTY, Illinois
Document No., Volume, Page, Mortgage Date:
DOC# 99322978 MTG DT. 3/25/1999

Address of Property: 2104 S 58th Avenue
Cicero IL 60804

Tax ID No.: TAX ID# 16 20 428 017
Dated: May 06, 2002

HOUSEHOLD FINANCE CORPORATION


JOHN CHEN, Asst. Vice President

State of Illinois
County of Dupage

47
P3
5-
M7
gmc

On May 06, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN CHEN , personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION , a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 06, 2002.

Betty J. Boyd

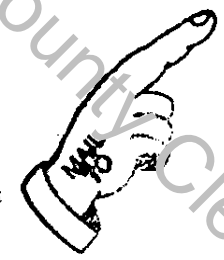
Notary Public/Commission Expires:

When recorded, please return to: Roberto Terrazas
Adela Terrazas
2104 S 58th Avenue
Cicero

IL505/AXS

IL 60804

.....
"OFFICIAL SEAL"
BETTY J. BOYD
Notary Public, State of Illinois
My Commission Expires 9/23/03
.....



Property of Cook County Clerk's Office

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 143 IN E.A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

TAX ID# 16 20 428 013

LG501

AXS

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