OFFICIAL CO1820634126

MAIL TO:

AKRIVI STEEL

PREPARED BY

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005772931780 2002-06-06 10:51:14 Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indastruness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JOE IACOVIELLO, A BACHELLOR

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: November 6, 1992 Date Recorded : December 1, 1992

Book : NA Page:

Volume: NA

Image:

Tax ID: 09103010721085

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9706 BIANCO TERRACE

, DES PLAINIS and recorded in the records of COOK

Microfilm: NA

92897453

IL60016 County, Illinois

Document:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 21, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



MICHELLE R. FORD

VICE PRESIDENT

UNOFFICIAL COPY 126

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this May 21, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Sharon K. Bennett NOTARY PUBLIC Washington Founty, Maryland My Commission topices 2/7/04

WITNESS My hand and official seal.

, NOTARY PUBLIC

ps 271.

Clerk's Office

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SCHEDULE "A"

PARCEL 1: UNIT 85 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA CASA BIANCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21920224, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO, FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT 21892967 AND AS CREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER A 227 JE NOT COOK COUNTY CLOTH'S OFFICE TO SOL KIPNIS AND SADIE KPNIS DATED AUGUST 17, 1973 AND RECORDED JANUARY 9, 1973 AS DOCUMENT NUMBER 22181087 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.