

UNOFFICIAL COPY

0020634207

4275/0021 45 001 Page 1 of 3
2002-06-06 10:03:05
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000009891462120

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jordan B. Pritikin And Rebecca Pritikin, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 1999, and recorded on November 3, 1999, in Document 09042292 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#NA-SEE LEGAL ATTACHED:

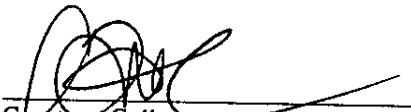
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1522-0 W. SCHOOL, CHICAGO, IL, 60657-2187

Witness my hand and seal February, 22, 2002.

CHASE MANHATTAN BANK USA, N.A.

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.


Courtney Gullett
Vice President



BOX 333-CTL

7954636 DB 02/10/368 cc NO Abstract (M)

3 R

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BOX 333-CT

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 22, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Sharon Curtis
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000009891462120

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

20634207

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT NUMBER 1522-0 IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS
AND PARTS OF VACATED ALLEYS IN BLOCK 1 OF SICKEL AND HUFMEYER'S
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PAYLEGAL 12/99 DG

20634207

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025