

UNOFFICIAL COPY 0020634872

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

4269/0086 10 001 Page 1 of 2  
2002-06-06 10:18:45  
Cook County Recorder 23.50

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



0020634872

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOHN DUFFY AND DONNA DUFFY, HUSBAND AND WIFE 1465 STANLEY BLVD., CALUMET CITY, IL 60409

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of MAY, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records on page, as document No. 94458661 and a certain ASSIGNMENT OF RENTS recorded as document 94458661 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 11 IN BLOCK 10 IN GOLD COAST MANOR SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT NUMBER 16216020, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 30-20-313-013-0000

ADDRESS OF PROPERTY: 1465 STANLEY BLVD., CALUMET CITY, ILLINOIS 60409

together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by KIM CASTAGNINO

475 E. 162nd Street, South Holland, IL 60473

LOAN NO. 3016560-6



1038856 1/1

ATGF, INC.

2 (I)

UNOFFICIAL COPY

20634872

Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
JAMES E. PATERIK  
Notary Public, State of Illinois  
My Commission Expires 7/3/98

*(Signature)*  
(Notary Public)

GIVEN under my hand and Notarial Seal this 19TH day of JUNE, 19 95

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )

BY: *(Signature)*  
(Vice President)  
ATTEST: *(Signature)*  
(Assistant Secretary)

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19TH day of JUNE, 19 95.