

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Date: 5/8/2002
Account # 81449933001
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by ELLEN
CHRISTINE RANIERI AKA ELLEN C
RANIERI, UNMARRIED WOMAN
AND ANDREW M ADLER,
UNMARRIED MAN
of CHICAGO
State of Illinois
DATED, 08/29/01
to U.S. Bank National
Association ND
MORTGAGEE, and filed for record
09/13/01

0020635503

4271/0042 50 001 Page 1 of 2
2002-06-06 15:05:24
Cook County Recorder 23.50



Document Number 0010851428 or in Book _____ Page _____
, at _____, in the Office of _____ County Recorder, County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.
 Real Estate Description appears below. Real Estate Description appears on attached sheet.

SEE ATTACHED

3532 W PALMER ST APT 1

U.S. Bank National Association ND

By Sherr J Bernard
Sherr J. Bernard, Operations Officer

PIN # 13552130150000

STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 8th day of May, 2002, by
Sherr J. Bernard the Operations Officer, of U.S. Bank National Association ND
a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D Miller
Notary Signature
Commission Expires:

PATTI D. MILLER
Notary Public
State of North Dakota
My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:
GORDON BRIDGEFORD
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To:
U.S. Recordings Inc.
2925 Country Dr. Ste 201
St. Paul, MN 55117

UNOFFICIAL COPY

ELLEN C. RANIERI
66200114499330001

ATTACHMENT A Property Description

UNIT 3532 G-1 IN THE PALMER-DRAKE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOTS 226 AND 227 IN THE SUBDIVISION OF THE NORTH 1/2 OF
THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 00844526, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS.



U10685792-01FB02

SAT OF MORTGAGE

LOAN# 81449933001

US Recordings

10851428

0020635503

PAGE 1

UNOFFICIAL COPY

Property of Cook County Clerk's Office