

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

UNOFFICIAL COPY

0020636071

2002-06-06 14:38:28
Cook County Recorder 23.50

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03-511826

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the
county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness
secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Vernon Dandridge And Terri Ann Dandridge
6242 S Artesian, Chicago, IL 60629-0000**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

September 15, 2000 and recorded in the Recorder's Office of Cook County, in the State
of Illinois, in book _____ of records, on page _____, as document No. **00735253**,
to the premises therein described as follows, situated in the County of Cook, in the State of
Illinois, to wit:

**LOT 15 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 13, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

Counselors' Title Co
1503 Center Circle Dr.
Downers Grove, IL 60155

ADDRESS OF PROPERTY

20636071

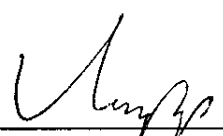
To

RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): 19-13-430-026-0000

Address(es) of premises: Vernon Dandridge And Terri Ann Dandridge
6242 S Artesian, Chicago, IL 60629-0000

Witness my hand and notary seal, this April 4, 2002.


Eric H. Sopp - Credit Manager

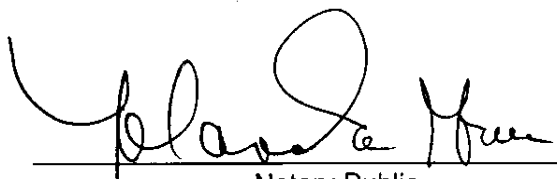

Minnie Hogsett-Mathews - Loan Secretary

This instrument was prepared by L. Jolene Wright, 1001 Mannheim Road, Bellwood, Illinois 60104
STATE OF ILLINOIS
COUNTY OF COOK

I, Yolanda Goree, a notary public in and for the said County in the State aforesaid, DO
HEREBY CERTIFY that Eric H. Sopp, personally known to me to be the Credit Manager
of Central Credit Union of Illinois and Minnie Hogsett-Mathews, personally known to me to be the
Loan Secretary of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such Credit Manager and Loan Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and official seal April 4, 2002.




Notary Public
Commission Expires: October 1, 2003