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2002-06-06 14:24:19
Cook County Recorder 25.50

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



**PREPARED BY: MELINDA FISKE
LOAN NUMBER: 6873897-9260**

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

**HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194**

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

RAYMOND P. SCANNELL AND ELIZABETH L. SCANNELL

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 31ST DAY OF AUGUST, 2001, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 0010947430 THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NO.: 28-04-302-010, 28-04-302-025, 28-04-302-039, 28-04-302-041
ADDRESS(ES) OF PREMISES: 6 COTTAGE ROW, MIDLOTHIAN, IL 60445

WITNESS THIS 6TH DAY OF MAY, 2002

Janice Gabrys (SEAL)
JANICE GABRYS, ASSISTANT VICE PRESIDENT (SEAL)



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STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT JANICE GABRYS, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 6TH DAY OF MAY, 2002.



Linda M. Gaeding
(NOTARY PUBLIC)

COMMISSION EXPIRES: 9-18-05

THIS INSTRUMENT WAS PREPARED BY:
AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194

Property of Cook County Clerk's Office

LOT 6 IN GILSON'S SUBDIVISION OF THE SOUTH 250 FEET OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN

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PARCEL 2:

THAT PART OF LOT 7 IN GILSON'S SUBDIVISION OF THE SOUTH 250 FEET OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST
CORNER OF SAID LOT 7, RUNNING THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF
SAID LOT, 170 FEET MORE OR LESS TO THE SOUTH LINE OF PRESENT REAR ROAD, THENCE
WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 5 FEET, THENCE
SOUTHERLY ABOUT 170 FEET TO THE SOUTH LINE OF SAID LOT, THENCE EASTERLY TO THE
PLACE OF BEGINNING, BEING A STRIP OF LAND ON THE EAST SIDE OF SAID LOT 7, 5 FEET
WIDE AND 170 FEET LONG MORE OR LESS

PARCEL 3:

THE WEST 100 FEET OF LOT 4 IN GILSON'S SECOND SUBDIVISION OF THE NORTH 490 FEET
OF THE SOUTH 740 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 4:

THE NORTH 100 FEET OF THE WEST 100 FEET OF LOT 3 AND THE NORTH 100 FEET OF THE
EAST 40 FEET OF LOT 4 IN GILSON'S SECOND SUBDIVISION OF THE NORTH 490 FEET OF THE
SOUTH 740 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

28-04-302-010 (AFFECTS PARCEL 3)

28-04-302-025 (AFFECTS PARCEL 1 AND 2)

28-04-302-039 (AFFECTS THAT PART OF PARCEL 4 FALLING IN LOT 4 OF GILSON'S SECOND
SUBDIVISION AFORESAID)

28-04-302-041 (AFFECTS THAT PART OF PARCEL 4 FALLING IN LOT 3 OF GILSON'S SECOND
SUBDIVISION AFORESAID)

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