UNOFFICIAL COPY 0020637087

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MAYWOOD OFFICE

8409/0023 91 004 Page 1 of 2 2002-04-07 12:01:38 Cook County Recorder 23,50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Servise Company 1820 E. First St., Suite 300 Santa Ana, Ch. 32705

MERS MIN#: 100010980 C1161073 PHONE#: (800) 435-7587

Loan#: 19518059 RLS. 390310

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEPHEN A SILHA AND JENNI'E & J SILHA HUSBAND AND WIFE

Original Mortgagee: PALOS BANK AND TRUST COMPANY

Mortgage Dated: SEPTEMBER 24, 1998 Recorded on: SEPTEMBER 30, 1998

as Instrument No. 98874561 in Book No. --- at Page No. ---

Property Address: 15206 ALAMEDA AVE, OAK FOREST IL 60452-0000

County of COOK, State of ILLINOIS

PIN# 28-17-119-004

Legal Description: LOT 4 IN BLOCK 20 IN FIFTH ADDITION TO MEDEMA'S EL VISTA GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 21, 2002

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Loan#: 19518059 RLS#: 1390310

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

By:

Julie M. Kidder, Assistant Secretary

State of <u>CALIFORNIA</u>
County of <u>CRANGE</u>

( } ss.

On MAY 21, 2002 before me, Richard A. Collins, personally appeared Julie M. Kidder, Assister: Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the wichin instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official Scal

(Notary Name): Richard A. Collins

RICHARD A. COLLINS
COMM. #1290315
NOTARY PUBLIC-CALIFORNIA SO
ORANGE COUNTY
My Comm. Exp. Jan. 12, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 TONY VA3OUEZ