

# UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

0020637435

4283/0041 18 001 Page 1 of 3  
2002-06-07 08:16:07  
Cook County Recorder 25.00

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173



0020637435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055415756

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 2002  
executed by

STEPHEN M. BRUNS, UNMARRIED

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

20637434

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5100 CARRIAGEWAY DRIVE, UNIT 104, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On MAY 24, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Robert C. ...  
Its: VICE PRESIDENT

known to me to be the Robert C. ...  
and

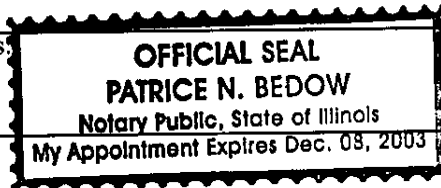
known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Patrice N. Bedow

By:  
Its:

Witness:



My Commission Expires 12/08/03 Patrice N. Bedow County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

CTI ST 5035991

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Rev. 05/05/97 DPS 049

08-08-301-064-1004

Property of Cook County Clerk's Office

SEE ATTACHED EXHIBIT.

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

055415756

20537435

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5035991 NWA  
STREET ADDRESS: 5100 CARRIAGEWAY #104  
CITY: ROLLING MEADOWS COUNTY: COOK  
TAX NUMBER: 08-08-301-064-1004

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 104 IN CARRIAGE WAY COURT BUILDING NO. 5100 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHEASTERLY CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE THEREOF 50.37 FEET; THENCE NORTH 90 DEGREES WEST (AT RIGHT ANGLES THERETO) 116.04 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 74 DEGREES 22 MINUTES 04 SECONDS WEST 89.58 FEET; THENCE SOUTH 15 DEGREES 37 MINUTES 56 SECONDS EAST 233.00 FEET; THENCE NORTH 74 DEGREES 22 MINUTES 04 SECONDS EAST 89.58 FEET; THENCE NORTH 15 DEGREES 37 MINUTES 56 SECONDS WEST 233.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26619596 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS' ASSOCIATION DATED JULY 10, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25945355 AND AS SET FORTH IN THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NUMBER 48050 TO KENNETH PIEKUT RECORDED OCTOBER 27, 1983 AS DOCUMENT 26829678

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20877478 IN COOK COUNTY, ILLINOIS

LEGALD

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